

# **OFFICIAL SAMPLE BALLOT**

**Study this ballot carefully before voting.**

**GENERAL ELECTION BALLOT  
CLARK COUNTY, WASHINGTON  
NOVEMBER 8, 2005**

**BALLOT DEPOSIT  
LOCATION HOURS  
7:00 A.M. TO 8:00 P.M.  
ELECTION DAY ONLY**

**If you have any questions about voter  
registration or voting, call the County  
Elections Office. Phone 397-2345.**

**Additional Sample Ballots are  
available from the County Elections  
Office, 1408 Franklin Street,  
Vancouver**

## NOTE TO VOTERS

This sample ballot contains all candidates who have filed for office and will appear in the General Election on November 8th. You will **not** be entitled to vote on all races and issues that appear on this ballot. When you vote only the local contests that apply to your precinct will be listed.

The ballot deposit locations are open from 7:00 AM to 8:00 PM.

## GENERAL ELECTION - NOVEMBER 8, 2005

### STATE MEASURES

#### INITIATIVE TO THE LEGISLATURE 330 PROPOSED BY INITIATIVE PETITION

Initiative Measure No. 330 concerns claims for personal injury or death arising from healthcare services. This measure would change laws governing claims for negligent healthcare, including restricting noneconomic damages to \$350,000 (with exception), shortening time limits for filing cases, limiting repayments to insurers and limiting claimants' attorney fees.

Should this measure be enacted into law?

YES ...

☐

NO .....

☐

#### INITIATIVE TO THE LEGISLATURE 336 PROPOSED BY INITIATIVE PETITION

Initiative Measure No. 336 concerns medical malpractice, including insurance, healthcare provider licensing, and lawsuits. This measure would: require notices and hearings on insurance rate increases, establish a supplemental insurance malpractice program; require license revocation proceedings after three malpractice incidents; and limit numbers of expert witnesses in lawsuits.

Should this measure be enacted into law?

YES ...

☐

NO .....

☐

#### INITIATIVE TO THE PEOPLE 900 PROPOSED BY INITIATIVE PETITION

Initiative Measure No. 900 concerns performance audits of governmental entities. This measure would direct the state auditor to conduct performance audits of state and local governments, and dedicate 0.16% of the state's portion of sales and use tax collections to fund these audits.

Should this measure be enacted into law?

YES ...

☐

NO .....

☐

#### INITIATIVE TO THE PEOPLE 901 PROPOSED BY INITIATIVE PETITION

Initiative Measure No. 901 concerns amending the Clean Indoor Air Act by expanding smoking prohibitions. This measure would prohibit smoking in buildings and vehicles open to the public and places of employment, including areas within 25 feet of doorways and ventilation openings unless a lesser distance is approved.

Should this measure be enacted into law?

YES ...

☐

NO .....

☐

## STATE MEASURES

### **INITIATIVE TO THE PEOPLE 912** PROPOSED BY INITIATIVE PETITION

Initiative Measure No. 912 concerns motor vehicle fuel taxes. This measure would repeal motor vehicle fuel tax increases of 3 cents in 2005 and 2006, 2 cents in 2007, and 1.5 cents per gallon in 2008, enacted in 2005 for transportation purposes.

Should this measure be enacted into law?

YES ...

☐

NO .....

☐

### **SENATE JOINT RESOLUTION 8207** AMENDMENT TO THE STATE CONSTITUTION PROPOSED BY THE LEGISLATURE

The legislature has proposed a constitutional amendment on qualifications for service on the commission on judicial conduct. This amendment would permit one member of the commission on judicial conduct to be selected by and from the judges of all courts of limited jurisdiction.

Should this constitutional amendment be:

APPROVED ...

☐

REJECTED .....

☐

## CLARK COUNTY

|                                                                                             |              |            |  |
|---------------------------------------------------------------------------------------------|--------------|------------|--|
| <b>COUNTY COMMISSIONER DISTRICT NO. 3</b><br>Unexpired One Year Term<br><b>VOTE FOR ONE</b> | Steve Stuart | Democrat   |  |
|                                                                                             | Tom Mielke   | Republican |  |

## CITY OF VANCOUVER (Non-Partisan)

|                                                                             |                    |  |
|-----------------------------------------------------------------------------|--------------------|--|
| <b>MAYOR</b><br>Full Four Year Term<br><b>VOTE FOR ONE</b>                  | Royce E. Pollard   |  |
|                                                                             | Charles P. Stemper |  |
| <b>COUNCIL POSITION NO. 1</b><br>Full Four Year Term<br><b>VOTE FOR ONE</b> | Pat Campbell       |  |
|                                                                             | Pat Jollota        |  |
| <b>COUNCIL POSITION NO. 2</b><br>Full Four Year Term<br><b>VOTE FOR ONE</b> | Jeanne E. Stewart  |  |
|                                                                             | Eric Olmsted       |  |
| <b>COUNCIL POSITION NO. 3</b><br>Full Four Year Term<br><b>VOTE FOR ONE</b> | Bob Gaylor         |  |
|                                                                             | Jeanne Harris      |  |

## CITY OF CAMAS (Non-Partisan)

|                                                                              |                          |  |
|------------------------------------------------------------------------------|--------------------------|--|
| <b>COUNCIL WARD NO. 1</b><br>Short & Full 4 Year Term<br><b>VOTE FOR ONE</b> | Melissa A. Smith         |  |
| <b>COUNCIL WARD NO. 3</b><br>Full Four Year Term<br><b>VOTE FOR ONE</b>      | Tanya Alexandra Peterson |  |
|                                                                              | Steven C. (Steve) Hogan  |  |
| <b>COUNCIL WARD NO. 5</b><br>Full Four Year Term<br><b>VOTE FOR ONE</b>      | Scott Higgins            |  |

## CITY OF WASHOUGAL (Non-Partisan)

|                                                                                     |                      |  |
|-------------------------------------------------------------------------------------|----------------------|--|
| <b>MAYOR</b><br>Full Four Year Term<br><b>VOTE FOR ONE</b>                          | George Jeffrey Guard |  |
|                                                                                     | Stacee S. Sellers    |  |
| <b>COUNCIL POSITION NO. 1</b><br>Full Four Year Term<br><b>VOTE FOR ONE</b>         | Mary Anne Bosley     |  |
| <b>COUNCIL POSITION NO. 3</b><br>Full Four Year Term<br><b>VOTE FOR ONE</b>         | Mary R. Hargrave     |  |
| <b>COUNCIL POSITION NO. 5</b><br>Unexpired Two Year Term<br><b>VOTE FOR ONE</b>     | Nikki J. Costa       |  |
| <b>COUNCIL POSITION NO. 6</b><br>Full Four Year Term<br><b>VOTE FOR ONE</b>         | Lou Peterson         |  |
| <b>COUNCIL POSITION AT-LARGE</b><br>Short & Full 2 Year Term<br><b>VOTE FOR ONE</b> | Molly Coston         |  |

**CITY OF BATTLE GROUND  
(Non-Partisan)**

|                                                                          |                         |  |
|--------------------------------------------------------------------------|-------------------------|--|
| <b>COUNCIL<br/>POSITION NO. 1</b><br>Full Four Year Term<br>VOTE FOR ONE | Michael J. Ciraulo      |  |
| <b>COUNCIL<br/>POSITION NO. 4</b><br>Full Four Year Term<br>VOTE FOR ONE | Lisa Walters            |  |
| <b>COUNCIL<br/>POSITION NO. 5</b><br>Full Four Year Term<br>VOTE FOR ONE | Alexander Reinhold, Jr. |  |
|                                                                          | David E. Agar           |  |
| <b>COUNCIL<br/>POSITION NO. 6</b><br>Full Four Year Term<br>VOTE FOR ONE | William J. Ganley       |  |

**CITY OF RIDGEFIELD  
(Non-Partisan)**

|                                                                               |                 |  |
|-------------------------------------------------------------------------------|-----------------|--|
| <b>COUNCIL<br/>POSITION NO. 1</b><br>Short & Full 4 Year Term<br>VOTE FOR ONE | Michael Hefflin |  |
|                                                                               | Scott Hanson    |  |
| <b>COUNCIL<br/>POSITION NO. 4</b><br>Full Four Year Term<br>VOTE FOR ONE      | Chad Sessions   |  |

**CITY OF LA CENTER  
(Non-Partisan)**

|                                                                               |                    |  |
|-------------------------------------------------------------------------------|--------------------|--|
| <b>COUNCIL<br/>POSITION NO. 1</b><br>Short & Full 4 Year Term<br>VOTE FOR ONE | Bill Birdwell, Jr. |  |
|                                                                               | Mike Nolan         |  |
| <b>COUNCIL<br/>POSITION NO. 2</b><br>Full Four Year Term<br>VOTE FOR ONE      | Bob Smith          |  |
| <b>COUNCIL<br/>POSITION NO. 3</b><br>Full Four Year Term<br>VOTE FOR ONE      | Troy Van Dinter    |  |

**TOWN OF YACOLT  
(Non-Partisan)**

|                                                                               |                    |  |
|-------------------------------------------------------------------------------|--------------------|--|
| <b>MAYOR</b><br>Unexpired Two Year Term<br>VOTE FOR ONE                       | Joe Warren         |  |
|                                                                               | Pilar "Kit" Raanes |  |
| <b>COUNCIL<br/>POSITION NO. 2</b><br>Full Four Year Term<br>VOTE FOR ONE      | James Weldon       |  |
| <b>COUNCIL<br/>POSITION NO. 3</b><br>Short & Full 4 Year Term<br>VOTE FOR ONE | Karen Holyk        |  |
| <b>COUNCIL<br/>POSITION NO. 5</b><br>Unexpired Two Year Term<br>VOTE FOR ONE  | Cindy Marbut       |  |

**CITY OF WOODLAND  
(Non-Partisan)**

|                                                                               |                     |  |
|-------------------------------------------------------------------------------|---------------------|--|
| <b>COUNCIL<br/>POSITION NO. 1</b><br>Full Four Year Term<br>VOTE FOR ONE      | John (JJ) Burke     |  |
|                                                                               | Barbara Anne Karnis |  |
| <b>COUNCIL<br/>POSITION NO. 2</b><br>Full Four Year Term<br>VOTE FOR ONE      | Darwin K. Rounds    |  |
| <b>COUNCIL<br/>POSITION NO. 3</b><br>Short & Full 4 Year Term<br>VOTE FOR ONE | Bruce Summers, Jr.  |  |
|                                                                               | Al Swindell         |  |
| <b>COUNCIL<br/>POSITION NO. 4</b><br>Unexpired Two Year Term<br>VOTE FOR ONE  | Corey D. Huffine    |  |
|                                                                               | Erica L. Rainford   |  |

**VANCOUVER SCHOOL DISTRICT NO. 37  
(Non-Partisan)**

|                                                                                      |                   |  |
|--------------------------------------------------------------------------------------|-------------------|--|
| <b>SCHOOL DIRECTOR<br/>POSITION NO. 1</b><br>Full Four Year Term<br>VOTE FOR ONE     | David W. Christel |  |
| <b>SCHOOL DIRECTOR<br/>POSITION NO. 3</b><br>Full Four Year Term<br>VOTE FOR ONE     | Edward H. Rankin  |  |
| <b>SCHOOL DIRECTOR<br/>POSITION NO. 4</b><br>Unexpired Two Year Term<br>VOTE FOR ONE | Edri Geiger       |  |
|                                                                                      | Mark F. Stoker    |  |

**EVERGREEN SCHOOL DISTRICT NO. 114  
(Non-Partisan)**

|                                                                                  |                |  |
|----------------------------------------------------------------------------------|----------------|--|
| <b>SCHOOL DIRECTOR<br/>DISTRICT NO. 1</b><br>Full Four Year Term<br>VOTE FOR ONE | Troy E. Thomas |  |
| <b>SCHOOL DIRECTOR<br/>DISTRICT NO. 5</b><br>Full Four Year Term<br>VOTE FOR ONE | Holly Williams |  |

**BATTLE GROUND SCHOOL DISTRICT NO. 119  
(Non-Partisan)**

|                                                                                  |                   |  |
|----------------------------------------------------------------------------------|-------------------|--|
| <b>SCHOOL DIRECTOR<br/>DISTRICT NO. 1</b><br>Full Four Year Term<br>VOTE FOR ONE | Frederick Striker |  |
| <b>SCHOOL DIRECTOR<br/>DISTRICT NO. 3</b><br>Full Four Year Term<br>VOTE FOR ONE | Richard C. Kent   |  |
|                                                                                  | John Karvonen     |  |
| <b>SCHOOL DIRECTOR<br/>DISTRICT NO. 5</b><br>Full Four Year Term<br>VOTE FOR ONE | Mark E. Pelletier |  |
|                                                                                  | Cecil Schlecht    |  |

**CAMAS SCHOOL DISTRICT NO. 117**  
(Non-Partisan)

|                                                                                      |                  |  |
|--------------------------------------------------------------------------------------|------------------|--|
| <b>SCHOOL DIRECTOR<br/>DISTRICT NO. 1</b><br>Full Four Year Term<br>VOTE FOR ONE     | Casey O'Dell     |  |
| <b>SCHOOL DIRECTOR<br/>DISTRICT NO. 2</b><br>Full Four Year Term<br>VOTE FOR ONE     | Mel Cardon       |  |
| <b>SCHOOL DIRECTOR<br/>DISTRICT NO. 3</b><br>Unexpired Two Year Term<br>VOTE FOR ONE | Connie Hennessey |  |
| <b>SCHOOL DIRECTOR<br/>DISTRICT NO. 4</b><br>Unexpired Two Year Term<br>VOTE FOR ONE | Doug Quinn       |  |
|                                                                                      | John Svilarich   |  |
| <b>SCHOOL DIRECTOR<br/>DISTRICT NO. 5</b><br>Unexpired Two Year Term<br>VOTE FOR ONE | Gary Tipton      |  |

**WASHOUGAL SCHOOL DISTRICT NO. 112-6**  
(Non-Partisan)

|                                                                                      |                            |  |
|--------------------------------------------------------------------------------------|----------------------------|--|
| <b>SCHOOL DIRECTOR<br/>DISTRICT NO. 2</b><br>Unexpired Two Year Term<br>VOTE FOR ONE | Elaine Pfeifer             |  |
| <b>SCHOOL DIRECTOR<br/>DISTRICT NO. 3</b><br>Full Four Year Term<br>VOTE FOR ONE     | Garry Hobbs Alexander, Sr. |  |
| <b>SCHOOL DIRECTOR<br/>DISTRICT NO. 5</b><br>Full Four Year Term<br>VOTE FOR ONE     | Ron Dinius                 |  |

**RIDGEFIELD SCHOOL DISTRICT NO. 122**  
(Non-Partisan)

|                                                                                  |                      |  |
|----------------------------------------------------------------------------------|----------------------|--|
| <b>SCHOOL DIRECTOR<br/>DISTRICT NO. 1</b><br>Full Four Year Term<br>VOTE FOR ONE | VaNessa L. Duplessie |  |
|                                                                                  | Matthew T. Swindell  |  |
| <b>SCHOOL DIRECTOR<br/>DISTRICT NO. 4</b><br>Full Four Year Term<br>VOTE FOR ONE | Kathy Koller         |  |
|                                                                                  | Julie E. Olson       |  |

**HOCKINSON SCHOOL DISTRICT NO. 98**  
(Non-Partisan)

|                                                                                  |                 |  |
|----------------------------------------------------------------------------------|-----------------|--|
| <b>SCHOOL DIRECTOR<br/>DISTRICT NO. 1</b><br>Full Four Year Term<br>VOTE FOR ONE | Erik O. Mattson |  |
|                                                                                  | Tim Podhora     |  |
| <b>SCHOOL DIRECTOR<br/>DISTRICT NO. 2</b><br>Full Four Year Term<br>VOTE FOR ONE | Deborah Stavig  |  |

**LA CENTER SCHOOL DISTRICT NO. 101**  
(Non-Partisan)

|                                                                                  |                   |  |
|----------------------------------------------------------------------------------|-------------------|--|
| <b>SCHOOL DIRECTOR<br/>DISTRICT NO. 2</b><br>Full Four Year Term<br>VOTE FOR ONE | Melissa A. Miller |  |
| <b>SCHOOL DIRECTOR<br/>DISTRICT NO. 3</b><br>Full Four Year Term<br>VOTE FOR ONE | Bob Taylor        |  |

**WOODLAND SCHOOL DISTRICT NO. 404-102**  
(Non-Partisan)

|                                                                                      |              |  |
|--------------------------------------------------------------------------------------|--------------|--|
| <b>SCHOOL DIRECTOR<br/>DISTRICT NO. 3</b><br>Unexpired Two Year Term<br>VOTE FOR ONE | Saundra Tone |  |
| <b>SCHOOL DIRECTOR<br/>DISTRICT NO. 4</b><br>Full Four Year Term<br>VOTE FOR ONE     | Bill Woodard |  |
| <b>SCHOOL DIRECTOR<br/>DISTRICT NO. 5</b><br>Full Four Year Term<br>VOTE FOR ONE     | Steve Bosen  |  |

**GREEN MOUNTAIN SCHOOL DISTRICT NO. 103**  
(Non-Partisan)

|                                                                                      |                     |  |
|--------------------------------------------------------------------------------------|---------------------|--|
| <b>SCHOOL DIRECTOR<br/>POSITION NO. 2</b><br>Full Four Year Term<br>VOTE FOR ONE     | Garren Elmer        |  |
| <b>SCHOOL DIRECTOR<br/>POSITION NO. 3</b><br>Full Four Year Term<br>VOTE FOR ONE     | Sandra E. Ferneding |  |
| <b>SCHOOL DIRECTOR<br/>POSITION NO. 5</b><br>Unexpired Two Year Term<br>VOTE FOR ONE | Wendy Arends        |  |

**MOUNT PLEASANT SCHOOL DISTRICT NO. 29-93**  
(Non-Partisan)

|                                                                                  |               |  |
|----------------------------------------------------------------------------------|---------------|--|
| <b>SCHOOL DIRECTOR<br/>POSITION NO. 1</b><br>Full Four Year Term<br>VOTE FOR ONE | Steve Carroll |  |
| <b>SCHOOL DIRECTOR<br/>DISTRICT NO. 2</b><br>Full Four Year Term<br>VOTE FOR ONE | Shannon Sharp |  |
|                                                                                  | De Nelson     |  |
| <b>SCHOOL DIRECTOR<br/>DISTRICT NO. 5</b><br>Full Four Year Term<br>VOTE FOR ONE | Peggy Carroll |  |

**FIRE PROTECTION DISTRICT NO. 1**  
(Non-Partisan)

|                                                                              |                |  |
|------------------------------------------------------------------------------|----------------|--|
| <b>COMMISSIONER<br/>POSITION NO. 3</b><br>Full Six Year Term<br>VOTE FOR ONE | John E. Clancy |  |
|------------------------------------------------------------------------------|----------------|--|

**FIRE PROTECTION DISTRICT NO. 2**  
(Non-Partisan)

|                                                                              |               |  |
|------------------------------------------------------------------------------|---------------|--|
| <b>COMMISSIONER<br/>POSITION NO. 3</b><br>Full Six Year Term<br>VOTE FOR ONE | Mike Lohman   |  |
|                                                                              | Frank Stanley |  |

**FIRE PROTECTION DISTRICT NO. 3**  
(Non-Partisan)

|                                                                              |                   |  |
|------------------------------------------------------------------------------|-------------------|--|
| <b>COMMISSIONER<br/>POSITION NO. 3</b><br>Full Six Year Term<br>VOTE FOR ONE | Tom Armstrong     |  |
|                                                                              | Dick Deleissegues |  |

**FIRE PROTECTION DISTRICT NO. 5**  
(Non-Partisan)

|                                                                              |            |  |
|------------------------------------------------------------------------------|------------|--|
| <b>COMMISSIONER<br/>POSITION NO. 1</b><br>Full Six Year Term<br>VOTE FOR ONE | Mike Lyons |  |
|------------------------------------------------------------------------------|------------|--|

**FIRE PROTECTION DISTRICT NO. 6**  
(Non-Partisan)

|                                                                              |                  |  |
|------------------------------------------------------------------------------|------------------|--|
| <b>COMMISSIONER<br/>POSITION NO. 1</b><br>Full Six Year Term<br>VOTE FOR ONE | Dick Spring      |  |
|                                                                              | Ronald D. Perron |  |

**FIRE PROTECTION DISTRICT NO. 9**  
(Non-Partisan)

|                                                                              |                |  |
|------------------------------------------------------------------------------|----------------|--|
| <b>COMMISSIONER<br/>POSITION NO. 1</b><br>Full Six Year Term<br>VOTE FOR ONE | Gary L. Larson |  |
|------------------------------------------------------------------------------|----------------|--|

**FIRE PROTECTION DISTRICT NO. 10**  
(Non-Partisan)

|                                                                              |                  |  |
|------------------------------------------------------------------------------|------------------|--|
| <b>COMMISSIONER<br/>POSITION NO. 3</b><br>Full Six Year Term<br>VOTE FOR ONE | Beth Goble       |  |
|                                                                              | Danny L. Walling |  |

**FIRE PROTECTION DISTRICT NO. 11**  
(Non-Partisan)

|                                                                              |                      |  |
|------------------------------------------------------------------------------|----------------------|--|
| <b>COMMISSIONER<br/>POSITION NO. 3</b><br>Full Six Year Term<br>VOTE FOR ONE | Gerald (Jerry) Kolke |  |
|------------------------------------------------------------------------------|----------------------|--|

**FIRE PROTECTION DISTRICT NO. 12**  
(Non-Partisan)

|                                                                              |             |  |
|------------------------------------------------------------------------------|-------------|--|
| <b>COMMISSIONER<br/>DISTRICT NO. 3</b><br>Full Six Year Term<br>VOTE FOR ONE | Jon Babcock |  |
|------------------------------------------------------------------------------|-------------|--|

**FIRE PROTECTION DISTRICT NO. 13**  
(Non-Partisan)

|                                                                              |                   |  |
|------------------------------------------------------------------------------|-------------------|--|
| <b>COMMISSIONER<br/>POSITION NO. 3</b><br>Full Six Year Term<br>VOTE FOR ONE | Louis A. Ferreira |  |
|------------------------------------------------------------------------------|-------------------|--|

**HAZEL DELL SEWER DISTRICT**  
(Non-Partisan)

|                                                                              |               |  |
|------------------------------------------------------------------------------|---------------|--|
| <b>COMMISSIONER<br/>POSITION NO. 3</b><br>Full Six Year Term<br>VOTE FOR ONE | Denny Kiggins |  |
|------------------------------------------------------------------------------|---------------|--|

**VANCOUVER PORT DISTRICT**  
(Non-Partisan)

|                                                                              |             |  |
|------------------------------------------------------------------------------|-------------|--|
| <b>COMMISSIONER<br/>DISTRICT NO. 1</b><br>Full Six Year Term<br>VOTE FOR ONE | Brian Wolfe |  |
|                                                                              | Bill Hughes |  |

**CAMAS-WASHOUGAL PORT DISTRICT**  
(Non-Partisan)

|                                                                                    |                |  |
|------------------------------------------------------------------------------------|----------------|--|
| <b>COMMISSIONER<br/>DISTRICT NO. 1</b><br>Short & Full 4 Year Term<br>VOTE FOR ONE | Jim L. Carroll |  |
|------------------------------------------------------------------------------------|----------------|--|

|                                                                               |                  |  |
|-------------------------------------------------------------------------------|------------------|--|
| <b>COMMISSIONER<br/>DISTRICT NO. 3</b><br>Full Four Year Term<br>VOTE FOR ONE | Alan F. Hargrave |  |
|-------------------------------------------------------------------------------|------------------|--|

**RIDGEFIELD PORT DISTRICT**  
(Non-Partisan)

|                                                                              |                  |  |
|------------------------------------------------------------------------------|------------------|--|
| <b>COMMISSIONER<br/>DISTRICT NO. 1</b><br>Full Six Year Term<br>VOTE FOR ONE | R. Bruce Wiseman |  |
|------------------------------------------------------------------------------|------------------|--|

**WOODLAND SWIMMING POOL & RECREATION DISTRICT**  
(Non-Partisan)

|                                                                               |               |  |
|-------------------------------------------------------------------------------|---------------|--|
| <b>COMMISSIONER<br/>POSITION NO. 2</b><br>Full Four Year Term<br>VOTE FOR ONE | Sharyn Crosby |  |
|-------------------------------------------------------------------------------|---------------|--|

|                                                                               |                 |  |
|-------------------------------------------------------------------------------|-----------------|--|
| <b>COMMISSIONER<br/>POSITION NO. 4</b><br>Full Four Year Term<br>VOTE FOR ONE | Bruce J. Hulett |  |
|-------------------------------------------------------------------------------|-----------------|--|

|                                                                               |               |  |
|-------------------------------------------------------------------------------|---------------|--|
| <b>COMMISSIONER<br/>POSITION NO. 5</b><br>Full Four Year Term<br>VOTE FOR ONE | Ronald W. Orr |  |
|-------------------------------------------------------------------------------|---------------|--|

**CEMETERY DISTRICT NO. 1**  
(Non-Partisan)

|                                                                              |                   |  |
|------------------------------------------------------------------------------|-------------------|--|
| <b>COMMISSIONER<br/>POSITION NO. 1</b><br>Full Six Year Term<br>VOTE FOR ONE | William A. Zalpys |  |
|------------------------------------------------------------------------------|-------------------|--|

**CEMETERY DISTRICT NO. 4**  
(Non-Partisan)

|                                                                                            |                    |  |
|--------------------------------------------------------------------------------------------|--------------------|--|
| <b>COMMISSIONER<br/>POSITION NO. 2</b><br><br>Unexpired Four Year Term<br><br>VOTE FOR ONE | Steve Everett      |  |
|                                                                                            | Garvis Elmer       |  |
|                                                                                            | Heidi K. Zimmerman |  |
|                                                                                            | Patti A. Frasier   |  |

|                                                                              |                |  |
|------------------------------------------------------------------------------|----------------|--|
| <b>COMMISSIONER<br/>POSITION NO. 3</b><br>Full Six Year Term<br>VOTE FOR ONE | Bob McClellan  |  |
|                                                                              | Dennis Frasier |  |

## LOCAL MEASURES

### VANCOUVER LIBRARY CAPITAL FACILITY AREA

#### PROPOSITION NO. 1

##### **VANCOUVER LIBRARY CAPITAL FACILITY AREA**

The Board of Clark County Commissioners adopted Resolution No. 2005-08-16, concerning a proposition to establish the Vancouver Library Capital Facility Area (VLCFA), a quasi-municipal corporation subject to audit by the State Auditor. This proposition would establish the VLCFA with the same boundaries as the City of Vancouver, and with all the powers provided in Chapter 27.15 RCW, including the power to construct, acquire, maintain, remodel and equip library facilities.

Shall this proposition be:

|                          |
|--------------------------|
| <input type="checkbox"/> |
| <input type="checkbox"/> |

#### PROPOSITION NO. 2

##### **VANCOUVER LIBRARY CAPITAL FACILITY AREA**

The Board of Clark County Commissioners adopted Resolution No. 2005-08-16, concerning a proposition to increase building safety, and space for availability of programs, services and books by financing local library facilities. This proposition would authorize the VLCFA to remodel, expand and further equip the Main Library at its current location, further equip Vancouver Mall Library, acquire and equip an expanded replacement Cascade Park Library constructed on donated land next to Firstenberg Community Center and a separate library processing center; issue no more than \$44,000,000 in 20-year general obligation bonds; and levy excess property taxes to pay and retire the bonds, all as provided by Resolution No. 2005-08-16.

Shall this proposition be:

|                          |
|--------------------------|
| <input type="checkbox"/> |
| <input type="checkbox"/> |

### RIDGEFIELD SCHOOL DISTRICT NO. 122

#### PROPOSITION NO. 1

##### **RIDGEFIELD SCHOOL DISTRICT NO. 122 GENERAL OBLIGATION BONDS - \$56,000,000**

The Board of the Ridgefield School District No. 122 passed resolution No. 2004-11 concerning this proposition. This proposition authorizes the District to construct and equip a new high school and upgrade and modernize facilities of the District's other schools, to issue \$56,000,000 of general obligation bonds maturing within 21 years, and to levy property taxes annually, in addition to regular tax levies, to repay such bonds, all as provided by Resolution No. 2004-11.

Shall this proposition be:

|                          |
|--------------------------|
| <input type="checkbox"/> |
| <input type="checkbox"/> |